Weber County Warrant Report

| Total # of Warrants: | 141 | Issue Date: | 6/1/2018 |
|-----------------------------|--------------|----------------|----------|
| Total \$ Value of Warrants: | 1,436,284.94 | Approval Date: | 6/5/2018 |

I, Ricky Hatch, Weber County Clerk/Auditor, certify that the warrants listed below represent a true and correct list of the claims approved for payment by the Board of Weber County Commissioners, State of Utah, on this day, June 5, 2018.

Payment MethodWarrant #Electronic Funds Transfer1457 - 1460Paper Checks428779 - 428915

Jim Harvey - Chair, County Commission

OGDEN CITY UTILITIES

| Warrant Number | 180601 | | | | |
|---|--------------|-------------|--|--|--|
| By Vendor | | | | | |
| Vendor Name | Amount | >1%? | | | |
| ABM PARKING SERVICES | 1,255.00 | | | | |
| AED EVERYWHERE | 299.20 | | | | |
| ALLSTAR REFRIGERATION LLC | 100.00 | | | | |
| ALSCO, INC. | 411.43 | | | | |
| AMERICAN SOLUTIONS FOR BUSINESS | 686.95 | | | | |
| AT&T | 269.36 | | | | |
| BAKER & TAYLOR INC | 5,560.15 | | | | |
| BLACKSTONE AUDIO INC | 687.58 | | | | |
| BLUE STAKES OF UTAH | 320.85 | | | | |
| BRILLIANCE PUBLISHING INC | 618.93 | | | | |
| BURCH CREEK ANIMAL HOSPITAL, INC | 40.00 | | | | |
| CHADS PLUMBING & SPRINKLING SUPPLY | 232.81 | | | | |
| CHEMTECH-FORD LABORATORIES | 215.00 | | | | |
| COMCAST | 191.31 | | | | |
| CRAIG JORGENSEN | 224.54 | | | | |
| DENCO SECURITY, INC | 11,778.29 | | | | |
| DENNIS HUGH SMITH MD | 1,200.00 | | | | |
| DESERET BOOK CO | 396.06 | | | | |
| DIRECT TV | 47.80 | | | | |
| EGYPTIAN THEATER FOUNDATION | 9,250.00 | | | | |
| ELMO GRUWELL MD | 150.00 | | | | |
| ELWOOD STAFFING | 1,061.92 | | | | |
| FARMER BROS CO | 1,201.43 | | | | |
| GLOBALSTAR USA | 248.39 | | | | |
| GOODFELLOW CORPORATION | 1,320.00 | | | | |
| GRANITE CONSTRUCTION COMPANY | 6,726.37 | | | | |
| GREAT SALT LAKE MINERALS CORPORATION | 1,049,519.00 | 73 % | | | |
| GREAT WESTERN SUPPLY INC | 10.40 | | | | |
| HARRISVILLE CITY | 16,789.55 | 1% | | | |
| HOOPER CITY | 74,476.54 | 5% | | | |
| HUNTSVILLE TOWN CORPORATION | 55,987.89 | 4% | | | |
| IHC HEALTH SERVICES INC | 1,815.00 | | | | |
| INTERMOUNTAIN FARMERS ASSOC INC | 164.97 | | | | |
| INTERNATIONAL ASSOC OF VENUE MANAGERS | 470.00 | | | | |
| JACOB SMITH | 537.50 | | | | |
| JAMES EBERT | 551.28 | | | | |
| JOHN BOND | 256.00 | | | | |
| JOHNSON ELECTRIC MOTORS | 915.95 | | | | |
| LES OLSON COMPANY | 210.00 | | | | |
| LYNNDA WANGSGARD | 181.48 | | | | |
| MICHAEL SCOTT ROUNDY | 600.00 | | | | |
| NATIONAL ACADEMIES OF EMERGENCY DISPATCH NAED | 350.00 | | | | |
| NOVELTY INC | 1,996.59 | | | | |
| O L MCPHERSON, FORENSIC PSYCHIATRY PC | 800.00 | | | | |
| OASIS STAGE WERKS | 632.40 | | | | |
| OCCUPATIONAL HEALTHCARE, INTERNATIONAL | 171.00 | | | | |
| OFFICE DEPOT BUSINESS SERVICE DIV | 196.29 | | | | |

| Ricky Hatch | - County Clerk/Auditor | |
|-------------|------------------------|--|
| NICKV HALCH | - County Clerk/Auditor | |

| Warrant Number | 180601 | |
|------------------------------|-----------|------|
| By Depart | ment | |
| Department/Account | Amount | >5%? |
| Animal Shelter | 861.39 | |
| Building Maintenance | 75.00 | |
| Quartermaster | 706.39 | |
| Veterinary Services | 80.00 | |
| Assessor | 255.04 | |
| Debt Payment | 180.04 | |
| Equipment Maintenance | 75.00 | |
| Attorney - Criminal | 72.66 | |
| Training/Travel | 72.66 | |
| Building Inspector | 1,410.51 | |
| Contracted Services | 1,035.00 | |
| Telephone | 375.51 | |
| Capital Improvements | 5,017.89 | |
| Construction Project | 5,017.89 | |
| Children Justice Ctr | 1,353.43 | |
| Equipment Maintenance | 22.99 | _ |
| Telephone | 171.14 | |
| Training/Travel | 250.00 | |
| Utilities | 620.61 | |
| Service Fees Expense | 288.69 | |
| Clerk/Auditor | 1,982.80 | |
| Subscriptions | 125.00 | _ |
| Transportation | 67.80 | |
| Marriage License - State | 1,790.00 | |
| Clinical Nursing Services | 1,406.00 | |
| Special Services | 156.00 | _ |
| Consultants | 1,250.00 | |
| Commission | 563.39 | |
| Office Expense/Supplies | 12.11 | _ |
| Per Diem | 178.50 | |
| Training/Travel | 372.78 | |
| Corridor Preserve | 91,266.09 | 6% |
| Special Projects | 91,266.09 | 6% |
| CSI | 210.00 | |
| Equipment Maintenance | 210.00 | _ |
| District Court | 5,743.00 | |
| Mental Evaluations | 5,743.00 | _ |
| Elections | 104.81 | |
| Capital Equipment | 104.81 | |
| Environmental Health | 635.54 | |
| Per Diem | 196.00 | _ |
| Special Services | 215.00 | |
| Transportation | 224.54 | |
| Garage | 24.95 | |
| Special Supplies | (40.75) | |
| Utilities | 65.70 | |
| Golden Spike Event Center | 6,391.30 | |
| Building Maintenance | 524.58 | - |
| | | |

1,538.54

Weber County Warrant Report

| By Vendor | | | By Departm | ient |
|---|-----------|----------------|-----------------------------|-----------------------|
| Vendor Name | Amount | <u>>1%?</u> | Department/Account | Amount <u>>5%?</u> |
| OGDEN SCHOOL FOUNDATION | 2,125.00 | | Telephone | 28.43 |
| PARADIGM REAL ESTATE OGDEN LLC | 5,753.30 | | Utilities | 112.67 |
| PEGGY E. GRUSENDORF | 250.00 | | Bedding/Linen Supplies | 350.62 |
| QUESTAR GAS | 299.74 | | Marketing And Promotions | 2,075.00 |
| QWEST CORPORATION | 22,962.00 | 2% | Sundry | 3,000.00 |
| RAPREC INC | 768.00 | | Service Fees Expense | 300.00 |
| RECORDED BOOKS, INC. | 127.95 | | GSEC Concessions | 3,218.40 |
| REPUBLIC SERVICES, INC | 1,080.11 | | Concessions Expense | 3,218.40 |
| REVCO LEASING COMPANY LLC | 255.04 | | Gun Range | 50.00 |
| RHETT POTTER | 1,200.00 | | Training/Travel | 50.00 |
| ROCKY MOUNTAIN POWER | 34,160.53 | 2% | Health Administration | 299.20 |
| SAGE CHECKS & FORMS | 113.70 | | Special Supplies | 299.20 |
| SAMS CLUB | 594.32 | | Health Promotions | 254.78 |
| SARAH IRVINE | 100.00 | | Per Diem | 204.00 |
| SCHINDLER ELEVATOR CORPORATION | 3,828.87 | | Meals/Entertainment | 50.78 |
| SCHOLASTIC LIBRARY PUBLISHING | 6,246.00 | | Homeland Security | 248.39 |
| SKAGGS COMPANIES, INC. | 1,481.20 | | Telephone | 248.39 |
| SMITH'S FOOD AND DRUG CENTER | 50.78 | | Human Resources | 625.00 |
| SPRINT | 77.45 | | Special Projects | 625.00 |
| STAFFING RESOURCE MANAGEMENT | 1,365.00 | | ıπ | 5,537.15 |
| STAKER & PARSON COMPANIES | 548.56 | | Office Expense/Supplies | 96.38 |
| STANLEY CONSULTANTS INC | 1,130.64 | | Software | 900.00 |
| STATE OF UTAH | 288.69 | | Telephone | 4,540.77 |
| SUNNY HAYES | 204.00 | | Jail | 39,130.50 |
| SWANK MOTION PICTURES, INC | 1,460.00 | | Building Maintenance | 1,018.02 |
| SWIRE COCA COLA | 581.00 | | Jail Cleaning Supplies | 139.80 |
| THE BUCKNER COMPANY | 50.00 | | Quartermaster | 838.12 |
| TINA MATHIEU | 102.00 | | Utilities | 15,423.24 |
| TODD A SOUTOR PHD | 1,500.00 | | Jail Culinary | 21,711.32 |
| TOM RANDALL DISTRIBUTING | 5,468.08 | | Library System | 29,428.72 |
| TRINITY SERVICES GROUP INC | 21,711.32 | 2% | Building Maintenance | 100.00 |
| TRUSTED NETWORK SOLUTIONS, INC. | 10,638.44 | 2,0 | Equipment Maintenance | 10,638.44 |
| UEAC | 787.00 | | Library Books/Materials | 13,636.67 |
| UNIFIRST CORP | 523.60 | | Special Services | 1,664.28 |
| US FOOD SERVICE | 5,707.00 | | Special Supplies | 1,996.59 |
| UTAH ASSOC OF COUNTIES | 210.97 | | Utilities | 1,392.74 |
| UTAH ATTORNEY GENERALS OFFICE | 250.00 | | OECC Executive | 5,062.40 |
| UTAH CLERK & AUDITOR ASSOCIATION | 125.00 | | Operating Costs | 1,355.00 |
| UTAH COMMUNICATIONS AUTHORITY | 7,074.30 | | Theatre Equip and Supplies | 632.40 |
| UTAH COUNTY AUDITOR | 43.00 | | | 125.00 |
| UTAH DEPT OF HEALTH | | | Food | |
| | 156.00 | | Over/Short | 1,200.00 |
| UTAH STATE TREASURER | 1,790.00 | | Advertising | 1,500.00 |
| VERIZON WIRELESS | 375.51 | | Talent Expense | 250.00 |
| WASATCH DISTRIBUTING CO INC | 163.16 | | OECC Food and Beverage | 7,922.17 |
| WAXIE JANITORIAL | 139.80 | | Concessions Expense | 220.20 |
| WEBER COUNTY GOLDEN SPIKE EVENTS CENTER | 3,000.00 | | Food | 4,590.15 |
| WEBER COUNTY HUMAN RESOURCES | 60.00 | | Beverage | 163.16 |
| WHEELER MACHINERY CO | 6,034.21 | | Contract Labor - Banquet | 2,426.92 |
| WORKFORCEQA LLC | 60.00 | | Contract Labor - Kitchen | 521.74 |
| SOLAR2GO LLC | 50.00 | | OECC Operations | 23,135.53 |
| SARAH J WOOD | 817.50 | | Building Maintenance | 787.00 |
| WESTERN EMULSIONS INC | 2,224.00 | | Equipment Maintenance | 707.02 |
| KNIGHT CULINARY EQUIPMENT SERVICE LLC | 696.62 | | Office Expense/Supplies | 113.70 |
| SCOTT R BRAEDEN | 99.00 | | Utilities | 1,441.65 |
| ASHLEY HASLAM | 163.72 | | Parking-Staff | 805.00 |
| STEPHANIE VALADEZ | 106.69 | | Trash Removal | 1,080.11 |
| HYLON KOBURN CHEMICALS INC | 26.82 | | Parking-Event | 450.00 |
| NICHOLAS E CAINE | 72.66 | | Security | 62.00 |
| PETERSON PLUMBING SUPPLY | 1,018.02 | | Electricity | 13,833.36 |
| TOPPER BAKERY INC | 70.00 | | Elevator | 3,828.87 |
| ADAM ROSENBERG | 300.00 | | Janitorial | 26.82 |
| YESCO | 1,500.00 | | Property Management | 2,397.73 |
| ERIC BARRETT | 67.80 | | Building Maintenance | 1,178.63 |

Weber County Warrant Report

| By Vendor | | |
|---|--------------|----------------|
| Vendor Name | Amount | <u>>1%?</u> |
| WEST COAST CODE CONSULTANTS INC | 1,035.00 | |
| CAPTIVE FINANCE SOLUTIONS LLC | 171.38 | |
| BREAKFAST EXCHANGE CLUB OF OGDEN | 1,200.00 | |
| PREMIER EMPLOYEE SOLUTIONS LLC | 521.74 | |
| ELECTION SYSTEMS AND SOFTWARE LLC | 104.81 | |
| FLYCAST PARTNERS INC | 900.00 | |
| ERIKS NORTH AMERICA INC | 57.53 | |
| MICHELA HARRIS | 97.00 | |
| RUSSELL KENNETH ADAMS III | 2,125.00 | |
| BROADWAY MEDIA LLC | 2,075.00 | |
| GARY GIBSON | 161.98 | |
| JULIE LUND | 75.00 | |
| MACKENZIE DELIS | 121.00 | |
| MALLORY STUMP | 153.00 | |
| NATIONWIDE SHELVING & AUTOMATED STORAGE SOLUTIONS | 4,350.00 | |
| NUTECH SPECIALTIES INC | 112.65 | |
| PARK ANIMAL HOSPITAL | 40.00 | |
| RIGHT HAND K9 LLC | 9,500.00 | |
| SHIRLEY L MAEZ | 586.00 | |
| Grand Total | 1,436,284.94 | 100% |

| By Departm | ent | |
|-------------------------------|--------------|----------------|
| epartment/Account | Amount | <u>>5%3</u> |
| Special Projects | 1,130.64 | |
| Utilities | 88.46 | |
| Ramp Tax | 62,974.00 | _ |
| Approp To Other Agency | 62,974.00 | |
| Recreation Facilities Admin | 470.00 | _ |
| Subscriptions | 470.00 | |
| Redevelopment Agency | 1,049,519.00 | 73% |
| Incentive Payments | 1,049,519.00 | 73% |
| Risk Management | 210.97 | _ |
| Unemployment Comp Claims | 210.97 | |
| Road & Highways | 15,203.37 | _ |
| Special Highway Supplies | 15,203.37 | |
| Sewer - Pineview West Crimson | 183.06 | _ |
| Service Fees Expense | 183.06 | |
| Sewer - Upper Valley | 39.75 | _ |
| Service Fees Expense | 39.75 | |
| Sheriff | 21,631.08 | _ |
| Controlled Assets | 11,488.00 | |
| К9 | 9,500.00 | |
| Quartermaster | 643.08 | |
| Storm Water Mgmt | 320.85 | _ |
| Special Supplies | 320.85 | |
| Tourism | 4,250.00 | _ |
| Legacy Grants | 4,250.00 | |
| Transfer Station | 10,156.76 | _ |
| Equipment Maintenance | 6,008.78 | |
| Hazardous Waste | 768.00 | |
| Office Expense/Supplies | 686.95 | |
| Special Supplies | 523.60 | |
| Utilities | 2,169.43 | |
| Transfer Station Compost | 1,320.00 | _ |
| Equipment Maintenance | 1,320.00 | |
| Treasurer | 256.00 | _ |
| Training/Travel | 256.00 | |
| WACOG Sales Tax | 2,263.89 | _ |
| Special Projects | 2,263.89 | |
| Weber Area Dispatch 911 | 26,538.14 | _ |
| Building Maintenance | 60.81 | |
| Contracted Services | 231.00 | |
| Equipment Maintenance | 3,600.24 | |
| Telephone | 22,002.78 | |
| Training/Travel | 452.00 | |
| Line Charges | 191.31 | |
| Weber Housing Auth | 6,339.30 | _ |
| Housing Payments | 6,339.30 | |
| rand Total | 1,436,284.94 | 1009 |
| | | |